# Cotleur Hearing Landscape Architecture

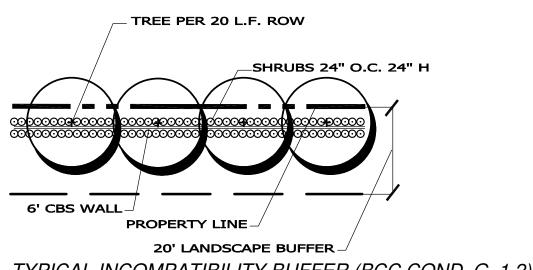
Landscape Architecture
Planning
Environmental Consulting
Graphic Design

1934 Commerce Lane Suite 1 Jupiter, Florida 33458 561-747-6336 Fax-747-1377

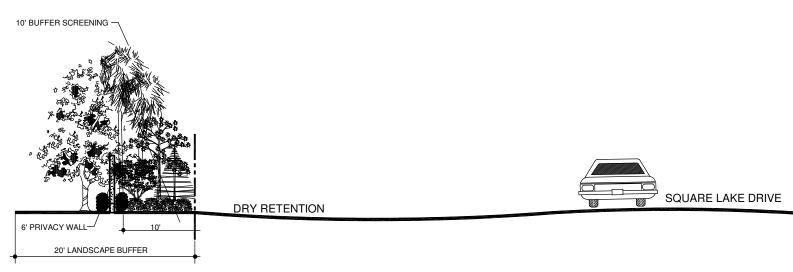
\*All details shown here on were produced by Cotleur Hearing Inc. and approved on 1/14/04.

### LANDSCAPE REQUIREMENTS

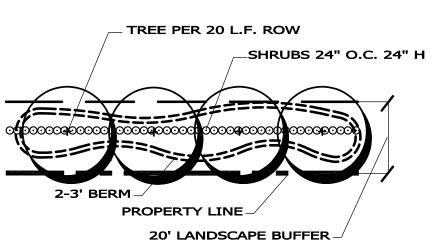
CATEGORY	CODE REQUIREMENT	NO. REQUIREMENT	NO. PROVIDED
R.O.W. (MILIT. TRAIL-EAST) Canopy Trees	1 per 20'	31	33
Shrubs	1 per 24"	310	863
R.O.W. (SQ. LK. DRIVE-WEST)			
Canopy Trees	1 per 20'	23	113
Shrubs	1 per 24"	342	910
INCOMPATIBILITY (SOUTH) Canopy Trees	1 per 20'	4	8
Shrubs	1 per 24"	40	140
COMPATABLE (NORTH)			
Canopy Trees	1 per 30'	3	11
Shrubs	1 per 24"	"	117
INTERIOR			
Trees - Lot	1 per 2500 sf	51	52
Trees - Landscape Island	1 per 12 spaces	10	10
Shrubs - Lot	3 per 2500 sf	153	1974
Total Trees		60	62



TYPICAL INCOMPATIBILITY BUFFER (BCC COND. G. 1,2)
20' WEST/SOUTH BUFFER



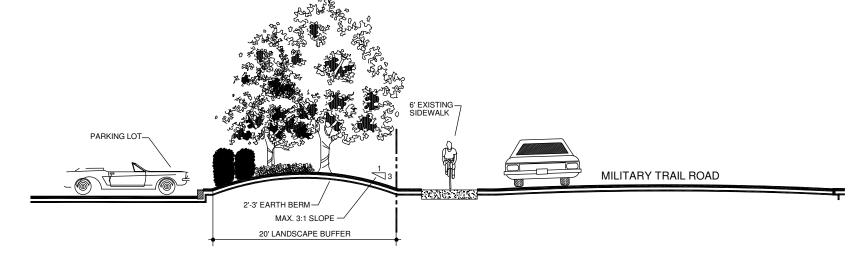
TYPICAL INCOMPATIBILITY BUFFER
20' WEST/SOUTH BUFFER



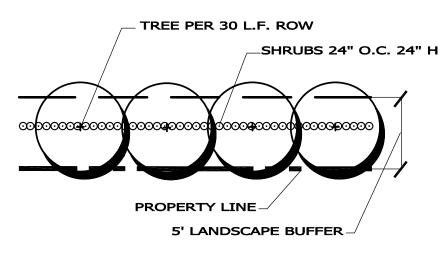
TYPICAL 20' ROW BUFFER (BCC COND. F.1,2)

20' EAST BUFFER

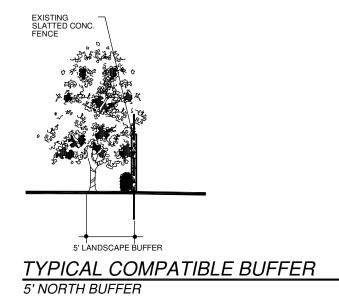
N.T.S NOTE: APPLICANT TO INSTALL ALL BUFFERS FOR AFFECTED AREA
IN COMPLIANCE WITH TYPICAL BUFFER DETAILS.

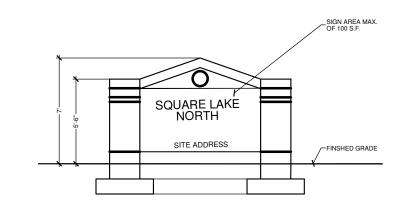


TYPICAL 20' ROW BUFFER
20' EAST BUFFER



TYPICAL COMPATIBLE BUFFER
5' NORTH BUFFER



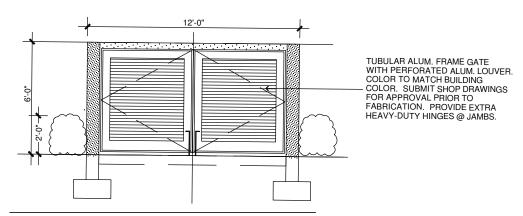


## FREE STANDING SIGN DETAIL

-MAXIMUM SIGN HEIGHT, MEASURED FROM FINISHED GRADE TO HIGHEST POINT: 10' -MAXIMUM TOTAL SIGH FACE AREA: 100 SQ. FT. -MAXIMUM NUMBER OF SIGNS: 1

-STYLE: MONUMENT ONLY
-LOCATION: WITHIN 50' OF ACCESS POINT ON MILITARY TRAIL
-SIGNS SHALL BE LIMITED TO IDENTIFICATION OF TENANTS ONLY

-WALL SIGNS SHALL BE LIMITED TO THE EAST FACADE OF THE BUILDINGS AND INDIVIDUAL LETTERING SIZE SHALL BE LIMITED TO TWENTY FOUR (24) INCHES HIGH. WALL SIGNS SHALL BE LIMITED TO ONLY IDENTIFICATION OF TENANTS ONLY.



## www.landscape-architects.com

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Square

Flori

Gentile

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DUMPSTER DETAIL

## **AMENDMENTS**

ZZR 2011-1130	5/13/2011	

## **ZONING STAMPS**

PROJECT #: 5713-000 CONTROL #: 2001-00043 EXHIBIT #: 003 SUPERCEDES EXH#: 001

DATE APPROVED: 01/14/04 PROJECT MANAGER: J. Lawrence

Designed: .	DSS
	DSS
	GGG/EOM/MTH/JML
• •	5-4-11
	07-0608
11011310173.	
-	

LC 0000177 Sheet Title:

Regulating Plan

Sheet No.

Scale: As Shown

2 of 2

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